

## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111658

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## BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

THE REAL PROPERTY.

 $\boxtimes$ 

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD OF FABRICATING HONEYCOMB BODY AND DRYING SYSTEM

By (Inventors):

filing.

Yasunao MIURA, Satoru YAMAGUCHI, Hiromi KATOU

| $\boxtimes$ | Formal drawings (Figs. 1-12; 10 sheets) are attached.                                                                 |
|-------------|-----------------------------------------------------------------------------------------------------------------------|
|             | Use Figure for front page of Publication.                                                                             |
|             | A Declaration and Power of Attorney is filed herewith.                                                                |
|             | This patent application is assigned to DENSO CORPORATION.                                                             |
|             | The executed Assignment is filed herewith.                                                                            |
|             | An Information Disclosure Statement is filed herewith.                                                                |
|             | Entitlement to small entity status is hereby asserted.                                                                |
|             | A Preliminary Amendment is filed herewith.                                                                            |
|             | Please amend the specification by inserting before the first line the sentence This nonprovisional application claims |
|             | the benefit of U.S. Provisional Application No. , filed                                                               |
| $\boxtimes$ | Priority of foreign applications No. 2001-007930 filed January 16, 2001 in Japan, No. 2001-370393 filed December 4,   |
|             | 2001 in Japan and No. 2001-370394 filed December 4, 2001 in Japan are claimed (35 U.S.C. §119).                       |
|             | A certified copy of the above corresponding foreign application(s) is filed herewith.                                 |
|             | This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies    |
|             | that the invention disclosed in this application has not been and will not be the subject of an application filed in  |
|             | another country, or under a multilateral international agreement, that requires publication at eighteen months after  |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR:                                  | NO. FILED | N | O. EXTRA |  |
|---------------------------------------|-----------|---|----------|--|
| BASIC FEE                             |           |   |          |  |
| TOTAL CLAIMS                          | 24 - 20   | = | *4       |  |
| INDEP CLAIMS                          | 4 - 3     | = | *1       |  |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED |           |   |          |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY

| DIVINED BITTIE |                          |  |  |  |  |
|----------------|--------------------------|--|--|--|--|
| FEE            | <u>OR</u>                |  |  |  |  |
| \$ 370         | <u>OR</u>                |  |  |  |  |
| \$             | <u>OR</u>                |  |  |  |  |
| \$             | <u>OR</u>                |  |  |  |  |
| \$             | <u>or</u>                |  |  |  |  |
| \$             | <u>or</u>                |  |  |  |  |
|                | \$ 370<br>\$<br>\$<br>\$ |  |  |  |  |

OTHER THAN A SMALL ENTITY

| RATE  | FEE    |  |  |
|-------|--------|--|--|
|       | \$ 740 |  |  |
| x 18  | \$ 72  |  |  |
| x 84  | \$ 84  |  |  |
| + 280 | \$     |  |  |
| TOTAL | \$ 896 |  |  |

Check No. 126874 in the amount of \$896 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

JAO:TJP/mlb